City of Brunswick Mayor and Council Public Hearing Minutes September 13, 2022, 6:00pm

1. USDA Community Facility Grant/Loan Program

Julie Martorana discussed this program and application. The City made application for 35% of the cost of a street sweeper. The matching funds would come from City budgeted funds or a loan through the same organization. The benefits of having a street sweeping program include storm water management, aesthetics, and safety. There were no public comments. The public hearing adjourned at 6:05pm.

City of Brunswick Mayor and Council Meeting Minutes September 13, 2022

The September 13, 2022 City of Brunswick Mayor and Council Meeting was convened at 6:05 P.M. by Mayor Nathan Brown. The following members and staff were present: Nathan Brown, Mayor; Vaughn Ripley, Brian Sandusky, Andy St. John, Chris Vigliotti, Angel White, and Daniel Yochelson, Council Members; Dave Dunn, City Administrator; Jeremy Mose, Assistant City Administrator of Public Facilities; Carrie Myers, Director of Administration; John Gerstner, Director of Public Works; Matt Campbell, Director of Utilities, Bruce Dell, Director of Planning; Kevin Grunwell, Chief of Police; and Julie Martorana, EDC & Grants Coordinator.

Mayor's Remarks

- Mayor Brown announced a workshop to be held on September 20, 2022 at 6pm regarding backyard chickens.
- Mayor Brown swore in Gary Williams to the Board of Appeals.
- Dan Fryer, Brunswick Crossing, provided an overview about an upcoming project. Brunswick
 Crossing plans to utilize the Daugherty property, which was previously annexed into the City,
 along with the Farris and Bylawski properties, which will need to be annexed into the City, for an
 age-restricted housing development. He stated developers are in the very preliminary stages of
 this project, but stated they would be making future applications for the annexation and approvals
 for this development.

Approval of Minutes

Mayor & Council – August 9 & 30, 2022

Mr. Ripley made a motion to approve the minutes. Mr. Sandusky seconded the motion, which passed 6-0.

Citizens' Forum

John Caves, 817 5th Avenue – offered suggestions for alleviating CSX train track blockages.

Introduction and Adoption of Resolutions and Ordinances

• Resolution 2022-14 – Support for USDA Community Facility Grant/Loan Program Mr. Sandusky made a motion to approve this resolution. Mr. Vigliotti seconded the motion, which passed 6-0.

Staff Reports

Department Heads provided monthly reports.

Consent Agenda

- PO# 230091 Approval Frederick County Government 811 West Potomac Street IT Installation - \$57,523.37
- Holiday Inn Express Final Release of Sediment Erosion Control
- 48-50 East F Street Conditional Acceptance and Surety Reduction

Mr. Sandusky made a motion to approve the consent agenda. Mr. Vigliotti seconded the motion, which passed 6-0.

New Business

• FCPS/City of Brunswick School Resource Officer MOU

Mayor Brown stated several years ago, Frederick County municipalities were asked to fund their own school resource officer program, and Brunswick stepped up to do so. When it was time to renew the MOU recently, Brunswick discovered none of the other municipalities had taken on this program. The Mayor feels while this is a worthy program, the City should no longer cover the costs after this school year, as the County will absorb Brunswick High School as part of their program. Mayor Brown recommended the City signing an MOU for the remainder of this school year, but no longer.

Mr. Ripley made a motion to execute such an MOU. Mr. St. John seconded the motion, which passed 6-0.

• Donation Request – Brunswick High School Homecoming Fireworks Display Mayor Brown stated BHS started offering a fireworks display as part of the Homecoming football game last year. This year they requested a donation from the City, as many residents enjoyed the display as well.

Mr. Sandusky made a motion to donate \$500. Ms. White seconded the motion, which passed 6-0.

Adjournment

The meeting adjourned at 7:18 pm.

Submitted by: Carrie Myers

Approved By: \(\)

Iavor

Witnessed By

City Administrator

Date